



2024 Annual Concrete Pavement Conference Registration

Registration Deadline February 9th, 2024

Conference & Exhibits **February 15-16**

**Madison Marriott West
1313 John Q Hammons Drive
Middleton, WI 53562**

Company: _____
 Address: _____
 City: _____ State: _____ Zip: _____ Phone: _____

1st Attendee Name: _____
 Title: _____ Email: _____
 Any Dietary Restrictions: _____

2nd Attendee Name: _____
 Title: _____ Email: _____
 Any Dietary Restrictions: _____

3rd Attendee Name: _____
 Title: _____ Email: _____
 Any Dietary Restrictions: _____

4th Attendee Name: _____
 Title: _____ Email: _____
 Any Dietary Restrictions: _____

5th Attendee Name: _____
 Title: _____ Email: _____
 Any Dietary Restrictions: _____

Payment:

CHECK
 Please enclose check made payable to: WCPA
 Mail to: **WCPA, 4001 Nakoosa Trail Suite 101, Madison, WI 53714**

INVOICE ME
 Email my invoice to: _____

To pay by credit card, please visit our website at www.wisconcrete.org and register there.

Exhibitor Fees:

(includes 1 complimentary registration All booths include an 8ft skirted table)

- Exhibit Booth** **\$500**
- Electricity Needed**
- Additional Booth** **\$175**

Registration Fees:

- | | | |
|---------------------------------|---|--------------|
| _____ | 2-Day Conference Admission | \$350 |
| qty | (Meetings and meals for both Thursday & Friday) | |
| <i>Ala Carte Ticket Options</i> | | |
| _____ | Thursday Conference Admission | \$250 |
| qty | (Meetings, Lunch & Dinner) | |
| _____ | Friday Conference Admission | \$150 |
| qty | (Meetings & Breakfast) | |

Sponsorship Fees:

- Platinum** (includes 3 complimentary registrations) **\$2,000**
- Thursday Hospitality** (includes 2 complimentary registrations) **\$1,500**
- Gold** (includes 2 complimentary registrations) **\$1,000**
- Silver** (includes 1 complimentary registration) **\$500**
- Bronze** **\$250**

TOTAL DUE: _____